

**APPLICATION FOR ENGAGEMENT OF GRADUATE PROJECT ENGINEER/DIPLOMA
PROJECT ENGINEER ON TENURE BASIS**

To be forwarded by Post

To
The Chief General Manager,
Ordnance Factory Chanda,
Dist. Chandrapur
Maharashtra -442501

Place for recent
passport size photo
of the applicant (self
attested in front) to
be firmly pasted
(not to be stapled)

(TO BE FILLED UP IN BLOCK LETTERS ONLY)

| | | | | |
|-----|--|-------------|---------------|----------------|
| 01. | Post Applied for | | | |
| 02. | Name in Block Letters | | | |
| 03. | Gender | | | |
| 04. | Father's / Husband's Name | | | |
| 05. | Date of Birth | Day (dd) | Month (mm) | Year (yyyy) |
| | | | | |
| 06. | Age (as on 01-09-2024) | | | |
| 07. | Nationality | | | |
| 08. | Category [UR/SC/ST/OBC-NCL/EWS] | | | |
| 09. | Whether Ex-serviceman or Not, if yes please mention details | | | |
| 10. | Whether Person with Disability or Not, if yes please mention details | | | |
| 11. | Complete postal Address for communication | | | |
| 12. | Mobile/Phone Number | | | |
| 13. | E-mail ID | | | |
| 14. | Prominent & visible identification mark | | | |

15. Details of educational qualifications starting from X Standard/SSLC (including technical qualification) :

| Name of School/College | Name of Recognized University / Board of Examination | Examination Passed | Year of Passing |
|------------------------|--|--------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

16. Details of Graduate/Diploma Apprenticeship from Ordnance & other Factories:

| Name of Trade | Name of Factory | Training period | | Year of Passing | Certificate No. & Date of Issue |
|---------------|-----------------|-----------------|----|-----------------|---------------------------------|
| | | From | To | | |
| | | | | | |
| | | | | | |

17. Details of present employment/ previous experience, if any:

| Company Details | Designation | Period From | Period To | Nature of Duties |
|-----------------|-------------|-------------|-----------|------------------|
| | | | | |
| | | | | |
| | | | | |

18. Check List of Enclosures :

| Sl.No | ENCLOSURES | YES / NO |
|-------|--|----------|
| 1 | Proof of Date of Birth- | |
| 2 | Educational Qualification Certificates | |
| 3 | Graduate/Diploma Apprenticeship Certificate | |
| 4 | Experience Certificate | |
| 5 | Caste & Category Certificate : (SC / ST / OBC-NCL/EWS) | |
| 6 | PwBD Certificate | |
| 7 | Proof for Ex-serviceman claim, if applicable. | |
| 8 | Declaration by OBC-NCL/Ex-SM candidates - Appendix - I / Appendix - II | |
| 9 | Whether all above documents / certificates are self attested | |
| 10 | Two copies of photographs (one pasted on application form) and one extra photograph (Name and Date of Birth should be written on backside of photograph) | |

DECLARATION

I, Shri / Smt / Kum _____ have read the instructions carefully before sending this application. I hereby declare that all the statements made in this application are correct to the best of my knowledge and belief. I understand that any discrepancy found in the information will lead to cancellation of my candidature / debarment at any time.

Date :

Place :

Signature of the Candidate

APPENDIX - I

DECLARATION BY OBC-NCL CANDIDATES ONLY

(Similar endorsement should be given in the caste certificate from the competent authority)

I..... Son/Daughter of Shri

Resident of village/town/city.....District

State..... hereby declare that I belong to the

community which is recognized as a backward class by the Government of India for the purpose of reservation in services as the orders contained in DOPT OM No.36012/22/93-Estt.(SCT) dated 08-09-1993 and as amended.

It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08-09-1993 and as amended.

Date :

(Signature of the Candidate)

APPENDIX - II

FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed forces that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Date:

(Name & Signature of the Candidate)